

Institution

| PCI Code | Institution Name | Institution Type | Register Type | Year of Establishment |
|----------|---|-------------------|---------------|-----------------------|
| PCI-3497 | Aspms Keshavrao Institute Of Pharmacy Osmanabad | Private Institute | Existing | 2018 |

Application Form

| Course | Starting of Course (Academic Session) | Extension of approval | | Raise in Admission | | Introduction of New Course | |
|---------|--|-----------------------|--------|--------------------|--------------------------------|----------------------------|--------|
| | | Conduct | u/s 12 | Yes/No | Number of admissions requested | Yes/No | Intake |
| D.Pharm | 2018-2019 | | ✓ | | | | |

Institution Information

| | | | |
|---------------------------|-------------|---------------------------------|-------------------------------|
| House No./Apt.No. : | 17 | Street/Road/Lane : | Siddharth Nagar |
| Area/Locality/Sector: | Barshi Road | Landmark : | Osmanabad |
| Village : | Osmanabad | Gram Panchayat : | Osmanabad |
| Block/Tehsil : | Osmanabad | State : | MAHARASHTRA |
| District : | OSMANABAD | Pin Code : | 413501 |
| Mobile Number : | 8830407762 | Landline Number With STD Code : | 2472297788 |
| Fax Number : | 228388 | Email ID | kpinstitutepharmacy@gmail.com |
| Post Office : | OSMANABAD | Police Station : | OSMANABAD |
| Nearest Railway Station : | Osmanabad | Nearest Airport : | Osmanabad |

Details of the Society/Trust/ Management

| | | | |
|--|---------------------|--|---------------------------------|
| Status of the Course Conducting Body : | Private Institution | Name of the Society/Trust/Management : | Adarsh Shikshan Prasarak Mandal |
| House No./Apt.No. : | 84 | Street/Road/Lane : | Tambri Vibhag |
| Area/Locality/Sector : | Barshi Naka | Landmark : | Osmanabad |
| Village : | Osmanabad | Gram Panchayat : | Osmanabad |
| Block/Tehsil : | Osmanabad | State : | MAHARASHTRA |
| District : | OSMANABAD | Pin Code : | 413501 |
| Mobile Number : | 8806888888 | Landline Number With STD Code : | 2472223379 |
| Fax Number : | 228388 | Email ID | kpinstitutepharmacy@gmail.com |
| Post Office : | Osmanabad | Police Station : | osmanabad |
| Nearest Railway Station : | osmanabad | Nearest Airport : | Osmanabad |

Details of Head of Institution

| | | | |
|-------------------------------|----------------------------|--------------------|----------------|
| Name of Head of Institution : | Mr. Ulhas Shrimant Surwase | Street/Road/Lane : | Teacher Colony |
| House No./Apt.No. : | 42A | Landmark : | Osmanabad |
| Area/Locality/Sector : | Teacher Colony | Gram Panchayat : | Osmanabad |
| Village : | Osmanabad | State : | MAHARASHTRA |
| Block/Tehsil : | Osmanabad | | |

| | | | |
|---------------------------|------------|---------------------------------|-----------------------------|
| District : | OSMANABAD | Pin Code : | 413501 |
| Mobile Number : | 8830407762 | Landline Number With STD Code : | 2472297788 |
| Fax Number : | 228338 | Email ID | ulhas_pharma@rediffmail.com |
| Post Office : | Osmanabad | Police Station : | Osmanabad |
| Nearest Railway Station : | Osmanabad | Nearest Airport : | Osmanabad |

Other College in Same Campus

| Other College Name | College Running Since |
|--------------------|-----------------------|
| No data found | |

Institute Approval Status

| Course | Approval For | Approval | | | | | | | | | | | | | |
|---------|--------------|----------------|-----|--------|------------|----------|-------------------------------------|----|--------|------------|----------|-----------------------|--------|------------|----------|
| | | Course conduct | | | | | Approval u/s 12 in the 1st instance | | | | | Extension upto u/s 12 | | | |
| | | Year | A/S | Intake | A.Admitted | S.Intake | A/S | | Intake | A.Admitted | S.Intake | A/S | Intake | A.Admitted | S.Intake |
| | | | | | | | From | To | | | | | | | |
| D.Pharm | extension | - | - | - | - | - | - | - | - | - | - | 2023-2024 | 60 | 58 | 60 |

Others Related

| Previous Inspection Report | Previous Approval Letter |
|-------------------------------|-------------------------------|
| View Document | View Document |

Previous Year Affiliation Charges

| Course | Affiliation Fee Paid |
|---------|----------------------|
| D.Pharm | 2023-2024 |

Pharmacy Educations Regulatory Charges For Affiliation

| | | | |
|--------------------------------|------------|--|-------------------------------|
| Receiving/Dispatch No. : | PCI-77954 | Receiving/Dispatch File Type : | File |
| Receiving/Dispatch File Date : | 02-25-2023 | Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Affiliation : | View Document |

Sanctioned Intake

| Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------------------|-------------------|--------------------------|
| D.Pharm | 60 | 58 |

Examining Authority

| Course | Examining Authority | Email | Phone Number |
|---------|--|---------------------|--------------|
| D.Pharm | The Registrar Maharashtra State Board of Technical Education Kherwadi Bandra East Mumbai | secretary@msbte.com | 2262542100 |

Accreditation Information

Accredited by NAAC

| | | | |
|-----------------------------|---|--------------------------------|---|
| Accreditation From : | - | Accreditation Till : | - |
| Grade : | - | Receiving/Dispatch File Type : | - |
| Receiving/Dispatch No : | - | Receiving/Dispatch File Date : | - |
| Accreditation Certificate : | - | | |

NIRF Ranking

| | | | |
|--------------------------------|---|--------------------------------|---|
| NIRF Ranking : | - | Receiving/Dispatch No. : | - |
| Receiving/Dispatch File Type : | - | Receiving/Dispatch File Date : | - |
| Upload Ranking Certificates: | - | | |

Accreditation by NBA



No data found

Infrastructure Details

| | | | |
|----------------------------------|-----|-----------|-----|
| Independent Building Status : | YES | Remarks : | - |
| Separate Campus Status : | YES | Remarks : | YES |
| Wing of another college Status : | NO | Remarks : | NO |

Land Availability

| | | | |
|------------------------|-------|-----------|-----------|
| Land Type : | Urban | Status: | YES |
| Availability of land : | 2.0 | Remarks : | Available |

Land Details

| | | | |
|---|----------------|-------------------------------|------------|
| Land Details to be in name of Trust and Society : | own | Receiving/Dispatch File Type: | File |
| Receiving/Dispatch No.: | 99/JMB/RR-1325 | Receiving/Dispatch File Date: | 07-28-1999 |
| Upload Land Details: | View Document | | |

Sale Deed

| | | | |
|-------------------------|---------------|-------------------------------|------------|
| Sale Deed Remarks: | Available | Receiving/Dispatch File Type: | File |
| Receiving/Dispatch No.: | 75/RN/I | Receiving/Dispatch File Date: | 05-31-1975 |
| Sale Deed: | View Document | | |

Building Approval Authority

| | | | |
|---------------------------------|---------------|-------------------------------|------------|
| Approved Building Plan Remarks: | Available | Receiving/Dispatch File Type: | File |
| Receiving/Dispatch No.: | 1 | Receiving/Dispatch File Date: | 02-10-2018 |
| Approved Building Plan: | View Document | | |

Instructional Area

Instructional area: 3255
Receiving/Dispatch No.: 1
Longitude: 76.028687
Upload instructional area: View Document

Receiving/Dispatch File Type: File
Receiving/Dispatch File Date: 02-10-2018
Latitude: 18.182207

Total Administrative Area

Administrative area: 518
Receiving/Dispatch No.: 1
Upload Administrative area: View Document

Receiving/Dispatch File Type: File
Receiving/Dispatch File Date: 02-10-2018

Total Amenities Area

Amenities area: 218
Receiving/Dispatch No.: 218
Upload amenities area: View Document

Receiving/Dispatch File Type: File
Receiving/Dispatch File Date: 02-10-2018

Total Circulation Area

Circulation area: 648
Receiving/Dispatch No.: 1
Upload Circulation area: View Document

Receiving/Dispatch File Type: File
Receiving/Dispatch File Date: 02-10-2018

Total Builtup Area

Total Builtup area of the Institution in Sqmts: 3255
Total Pieces of Land: 1

Total Floor of Institute: 2

Land Area as per norms

Land Area as per norms: YES
Receiving/Dispatch No.: 312/18
Enclose Certified copy of Land Use Certificate: View Document

Receiving/Dispatch File Type: File
Receiving/Dispatch File Date: 03-14-2018

Certificate of single piece of land

Receiving/Dispatch No.: -
Receiving/Dispatch File Type: -

Receiving/Dispatch File Date: -
Upload Certificate of single piece of land: -

Latest Revenue Paid Receipt

Receiving/Dispatch No.: -
Receiving/Dispatch File Type: -

Receiving/Dispatch File Date: -
Upload latest revenue paid receipt : -

Multi Institutional Campus

Multi Institutional Campus Status: NO
Allocated land no.: -

Remarks: -
Receiving/Dispatch No.: -

Receiving/Dispatch File Type: - Receiving/Dispatch File Date: -
Enclose copy of allocated land: -

Building Completion Certificate

Is Institutes building complete and ownership of building and land is with Institute: YES
Receiving/Dispatch No.: 1/527 Receiving/Dispatch File Type: File
Receiving/Dispatch File Date: 04-04-2017
Enclose Building Completion Certificate: View Document Enclose Approved Building Map by local govt. authority having land number in map: View Document

Building Insurance Certificate

Receiving/Dispatch No.: 161990/11/2024/67 Receiving/Dispatch File Date: 07-29-2023
Receiving/Dispatch File Type: Certificate Enclose building insurance certificate : View Document

Building Fire Safety Certificate

Receiving/Dispatch No.: 161990/11/2024/67 Receiving/Dispatch File Date: 07-29-2023
Receiving/Dispatch File Type: Certificate Enclose Building Fire Safety Certificate : View Document

Construction Cost of Building

Construction cost of building: 19349444 Receiving/Dispatch File Type: Certificate
Receiving/Dispatch No.: 1 Receiving/Dispatch File Date: 12-29-2023
Enclose CA certified copy of building construction : View Document

Building Under Mortgage

the land or building under mortgage/loan: NO Receiving/Dispatch File Type: -
Receiving/Dispatch No.: - Receiving/Dispatch File Date: -
If No, Enclose certificate/declaration : -

Previous Institute in Same Building

Is previously any institution was running on the same building/land: NO Receiving/Dispatch File Type: -
Receiving/Dispatch No.: - Receiving/Dispatch File Date: -
If yes, enclose closure certificate from the concern authority: -


Property Tax Certificate

Is registration of Municipality/Tehsil/Panchayat office available such as Professional tax certificate/ Shop and Establishment certificate: YES Receiving/Dispatch File Type: Bill
Receiving/Dispatch No.: 1620 Receiving/Dispatch File Date: 09-15-2023
If yes, enclose copy: View Document

Course Running in the Same Building

| | | | |
|---|----|-------------------------------|------|
| Is any other course running in the same Building: | NO | Remarks: | Bill |
| If yes, name of courses: | - | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |
| If No, Enclose declaration: | - | | |


Institute Class Room














| Program Name | Room Name | Required Area | Available Area | Unit | Latitude | Longitude | Functional Date | Inside Room Image | Outside Room Image | QR Code |
|--------------|--------------|---------------|----------------|--------------------------|-----------|-----------|-----------------|-------------------------------|-------------------------------|---|
| D.Pharm | Classroom-I | 75 | 75 | Sqmts each for 60 intake | 18.183336 | 76.031756 | 07-02-2018 | View Document | View Document |  |
| D.Pharm | Classroom-II | 75 | 75 | Sqmts each for 60 intake | 18.182011 | 76.029008 | 07-02-2018 | View Document | View Document |  |

Institute Lab Registration

| Program Name | Lab Name | Semester | Department Name | Required Area(sqft) | Available Area(sqft) | Functional Date | Inside Lab Image | Outside Lab Image | QR Code |
|--------------|---|----------|----------------------------------|---------------------|----------------------|-----------------|-------------------------------|-------------------------------|---|
| D.Pharm | Human Anatomy & Physiology, Pharmacology, Pharmacognosy | 2 | Dept of Pharmacology | 75 | 75 | 07-02-2018 | View Document | View Document |  |
| D.Pharm | Model Pharmacy | 2 | Dept of Pharmacy Practice | 75 | 75 | 01-01-2022 | View Document | View Document |  |
| D.Pharm | Biochemistry & Clinical Pathology, Hospital & Clinical Pharmacy | 2 | Dept of Pharmacy Practice | 75 | 75 | 07-02-2018 | View Document | View Document |  |
| D.Pharm | Pharmaceutical Chemistry | 1 | Dept of Pharmaceutical Chemistry | 75 | 75 | 07-02-2018 | View Document | View Document |  |
| D.Pharm | Pharmaceutics | 1 | Dept of Pharmaceutics | 75 | 75 | 07-02-2018 | View Document | View Document |  |

Institute Common Facility






| Common Facility Name | Latitude | Longitude | Required Area | Available Area | Unit | Functional Date | Common Facility Image | QR Code |
|----------------------------|-----------|-----------|---------------|----------------|--------|-----------------|-------------------------------|---|
| First aid room (Essential) | 18.182283 | 76.028651 | 10 | 10 | Sq.mts | 07-02-2018 | View Document |  |

| | | | | | | | | |
|---|-----------|-----------|-----|-----|--------|------------|-------------------------------|---|
| Auditorium (Essential) | 18.182103 | 76.028782 | 300 | 300 | sqmt | 07-02-2018 | View Document |  |
| Toilet Blocks for Girls (Desirable) | 18.183303 | 76.033123 | 0 | 75 | Sq.mt | 07-02-2018 | View Document |  |
| Store Room - I (Essential) | 18.182283 | 76.028645 | 1 | 30 | Sq mts | 07-02-2018 | View Document |  |
| Herbal Garden (Essential) | 18.182508 | 76.028002 | 0 | 500 | sqmt | 07-02-2018 | View Document |  |
| Museum (Essential) | 18.18209 | 76.02854 | 50 | 50 | Sq.mts | 07-02-2018 | View Document |  |
| Area of the Machine Room (Essential) | 18.183336 | 76.031756 | 100 | 100 | Sq.mts | 07-02-2018 | View Document |  |
| Toilet Blocks for Boys (Desirable) | 18.182279 | 76.02864 | 0 | 75 | Sq.mt | 07-02-2018 | View Document |  |
| Boy's Common Room (Essential) | 18.182189 | 76.028636 | 60 | 75 | Sq.mts | 07-02-2018 | View Document |  |
| Girl's Common Room (Essential) | 18.182265 | 76.028632 | 60 | 75 | Sq.mts | 07-02-2018 | View Document |  |
| Drinking Water facility - Water Cooler (Essential). | 18.182279 | 76.02864 | 0 | 1 | ---- | 07-02-2018 | View Document |  |
| Power Backup Provision (Desirable) | 18.182284 | 76.028638 | 0 | 1 | ---- | 07-02-2018 | View Document |  |
| Seminar hall (Essential) | 18.182103 | 76.028782 | 100 | 100 | sqmt | 07-02-2018 | View Document |  |
| Central Instrumentation Room (Essential) | 18.183336 | 76.031756 | 80 | 80 | Sq.mt | 07-02-2018 | View Document |  |

Institute Computer And Other Facility

| Computer And Other Facility Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Bill Image | Upload Image with Geotag | QR Code |
|----------------------------------|----------|-----------|----------|-----------|------|-----------------|-------------------------------|-------------------------------|---|
| Printers | | | 1 | | | 07-02-2018 | View Document | View Document |  |
| Computer (Latest Configuration) | | | 1 | | | 07-02-2018 | View Document | View Document |  |
| Multi Media Projector | | | 1 | | | 07-02-2018 | View Document | View Document |  |

Institute Amenity Detail

| Amenities Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Upload Image with Geotag | QR Code |
|---|-----------|-----------|----------|-----------|---------|-----------------|-------------------------------|---|
| Faculty Room (Essential) | 18.182283 | 76.028646 | 0 | 20 | Sq mts | 07-02-2018 | View Document |  |
| Office (Essential) | 18.182283 | 76.028648 | 0 | 150 | sq mts | 07-02-2018 | View Document |  |
| Parking Area for staff and students (Essential) | 18.18235 | 76.028396 | 0 | 1000 | Sq mts | 07-02-2018 | View Document |  |
| Medical Facility (First Aid) Essential | 18.182285 | 76.028647 | 0 | 10 | ---- | 07-02-2018 | View Document |  |
| Canteen (Essential) | 18.183342 | 76.028227 | 100 | 100 | Sq. mts | 07-02-2018 | View Document |  |

Laboratory

Supply

Gas Supply : Yes

Water Supply: Yes

Electricity Supply: Yes

Is social pharmacy laboratories maintained as per new regulations: Yes

Electricity Bill

Receiving/Dispatch File Type: Bill

Receiving/Dispatch File No.: 590010379999

Receiving/Dispatch File Date: 12-26-2023

Latest Electricity Bill: [View Document](#)

Water Bill

Receiving/Dispatch No.: 1230/2018

Receiving/Dispatch File Date: 03-26-2018

Receiving/Dispatch File Type: Letter

Latest Water Bill: [View Document](#)

Physical Infrastructure

Own Building YES

Rented Building NO

Number of Class Rooms 2

Number of Lab 5

Common Facility

Museum YES

Machine Room YES

Preparation Room NO

Store Room YES

Library YES

Principal Room YES

Staff Room YES

Smart Class Room YES

Curriculum

Whether PCI curriculum is adopted: Yes

Academic Calendar

Receiving/Dispatch No.: 1

Receiving/Dispatch File Type: File

Receiving/Dispatch File Date: 08-01-2022

Enclose Previous Year Academic Calendar: [View Document](#)

Time Table For All Courses

Receiving/Dispatch No.: 1

Receiving/Dispatch File Type: File

Receiving/Dispatch File Date: 08-01-2022

Enclose Previous Year Time Table For All Courses: [View Document](#)

Course Details

| Course | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| D.Pharm | 0 | 60:1 | 20:1 | Annual | 07-03-2023 | 05-17-2024 | 255 | Both | 30 |

Previous Year (All Semester) Students Result

| Course | Total Student Appeared | Total Student Passed | Total Student Failed |
|---------|------------------------|----------------------|----------------------|
| D.Pharm | 122 | 110 | 12 |

Pharmacist Day Celebration

Is Previous Year Pharmacist Day Celebration YES

Image with Geotag [View Document](#)

Pharmacy Week Celebration

Is Previous Year Pharmacy Week Celebration

YES

Image with Geotag

View Document

National Pharmacy Educational Day

Is National Educational Pharmacy Week

YES

Image with Geotag








View Document

Class Conducted

Previous Year (All Semester) Students Result

| Course | Semester | Subject | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|---------|----------|-----------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| D.Pharm | 2 | Pharmacy Law & Ethics | 75 | 79 | 0 | 0 | 25 | 36 |
| D.Pharm | 2 | Pharmacotherapeutics | 75 | 76 | 0 | 103 | 25 | 28 |
| D.Pharm | 1 | Pharmacognosy | 75 | 75 | 0 | 75 | 25 | 25 |
| D.Pharm | 2 | Pharmacology | 75 | 83 | 0 | 75 | 25 | 28 |
| D.Pharm | 1 | Social Pharmacy | 75 | 81 | 0 | 89 | 25 | 25 |
| D.Pharm | 1 | Human Anatomy & Physiology | 75 | 83 | 0 | 89 | 25 | 36 |
| D.Pharm | 1 | Pharmaceutical Chemistry | 75 | 76 | 0 | 85 | 25 | 36 |
| D.Pharm | 2 | Biochemistry & Clinical Pathology | 75 | 83 | 0 | 77 | 25 | 28 |
| D.Pharm | 2 | Hospital & Clinical Pharmacy | 75 | 79 | 0 | 73 | 25 | 36 |
| D.Pharm | 2 | Community Pharmacy & Management | 75 | 81 | 0 | 93 | 25 | 28 |
| D.Pharm | 1 | Pharmaceutics | 75 | 78 | 0 | 96 | 25 | 25 |

Faculty

| Profile | Faculty | Centralised Council No | Email/Mobile | Department | Qualif | Overall Exp. | Date Of Joining | Desig. | State Council No. |
|---|--------------------------|------------------------|--|--|-------------|--------------|-----------------|-----------|-------------------|
|  | Nagesh Hanumant Shendge | BH-P-23-31125 | shendagenagesh688@gmail.com/ 9307717170 | Dept of Pharmaceutical Chemistry | B. Pharmacy | 0.1 year(s) | 12-01-2023 | Lecturer | 306106 |
|  | Ulhas Shrimant Surwase | BH-P-23-17943 | ulhaspharmacy22@gmail.com/ 8830407762 | M,Pharm Pharmaceutical Chemistry | M. Pharmacy | 15.0 year(s) | 09-03-2019 | Principal | 100030 |
|  | Pranjali Hauserao Vaidya | BH-P-23-18124 | vaidyap502@gmail.com/ 9579478390 | Dept of Pharmaceutics | B. Pharmacy | 0.6 year(s) | 07-01-2023 | Lecturer | 377902 |
|  | Priyanka Fulchand Thorat | BH-P-23-31146 | thoratriyanka280599@gmail.com/ 9325248185 | Dept of Pharmacy Practice | B. Pharmacy | 0.5 year(s) | 07-01-2023 | Lecturer | 339841 |
|  | Jayashri Sudhakar Sagat | BH-P-23-18014 | sagatjayshri@gmail.com/ 9359577648 | M,Pharm Pharmaceutical Quality Assurance | M. Pharmacy | 0.1 year(s) | 02-01-2023 | Lecturer | 249659 |
|  | Abhishek Tukaram Surwase | BH-P-23-31168 | abhisurwase135@gmail.com/ 7719828884 | Dept of Pharmacy Practice | B. Pharmacy | 2.0 year(s) | 10-01-2021 | Lecturer | 339039 |
|  | Yogeshwari Tukaram Shete | BH-P-23-31090 | yogeshwarishete007@gmail.com/ 8080281321 | Dept of Pharmaceutics | M. Pharmacy | 1.6 year(s) | 05-02-2022 | Lecturer | 345487 |

| | | | | | | | | | |
|---|----------------------------|----------------|--|--|-------------|-------------|------------|----------|--------|
|  | Amit Suresh Kajale | BH-P-24-428323 | amitkajale2156@gmail.com/ 8007837302 | Dept of Pharmacology | B. Pharmacy | 0 year(s) | 01-01-2024 | Lecturer | 195133 |
|  | Amitkumar Kanthekar Jadhav | BH-P-23-14979 | amitkumarjadhav16@gmail.com/ 9373093543 | M.Pharm Pharmaceutical Quality Assurance | M. Pharmacy | 4.0 year(s) | 08-01-2019 | H.O.D | 249652 |

Non-teaching-staff

| Name of the Staff | Qualification | Mobile Number | Designation | Date Of Joining |
|-------------------------------------|-------------------|---------------|-----------------------|-----------------|
| Mr. Akash Danyeshwar Sable | BCA | 8010716138 | Office Staff II | 08-01-2019 |
| Mr. Ankush Akshay Bibhishan | B.A | 8830040899 | Office Staff I | 02-01-2021 |
| Mr. Ohol Ganesh Shrimant | Civil Engineering | 7709575425 | Office Staff I | 02-12-2020 |
| Mr. Gavane Vishal Suresh Rao | B.A | 7218530530 | Accountant | 01-01-2018 |
| Mr. Pawar Jivaji Janardhan | B.A/L.S.S | 9834100259 | Laboratory Technician | 08-01-2018 |
| Mr. Chandanshive Amol Laxman | B.A | 8329217392 | Office Staff II | 12-01-2018 |
| Mr. Jadhav Rahul Asram | 10/ITI | 9545465457 | New Designation | 12-01-2018 |
| Mr. Patil Sanket Sayaji | B.Sc | 9665561192 | Laboratory Technician | 10-22-2019 |
| Mr. Sayyad Abdul Rehman | B.Sc | 7410781706 | Laboratory Technician | 03-01-2021 |
| Mrs. Mugavkar Asmita Manik | B.A | 9637966142 | Peon | 01-01-2021 |
| Mr. Chavan Anil Ramesh | 12 th | 9420840602 | Peon | 06-01-2018 |
| Mr. Mugavkar Amnik Shiram | B.A | 9075552627 | Peon | 06-01-2018 |
| Mr. Rathod Suresh Namdev | 12 th | 9890591390 | Peon | 07-01-2021 |
| Mr. Ray Parsulam | 10 th | 8459219333 | Peon | 10-01-2021 |
| Mrs. Nalawde Radha Avinash | 10 th | 9423341039 | Peon | 12-01-2021 |
| Mr. Suryawanshi Sidhant Shrihari | 12 th | 9834323496 | Peon | 01-01-2022 |
| Mr. Chavan Ravikant Shankar | 12 th | 9699517423 | Peon | 04-07-2022 |
| Mr. Munde Shubhan Ranjeet7058575853 | B.C.A | 7058575853 | Office Staff II | 06-01-2022 |
| Mrs. Pallavi Baliram Kakade | BA B.Lib | 7757059133 | New Designation | 05-01-2019 |

Faculty Workload

| Faculty Name | Program | Course | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|------------------|---------|-----------------------------------|---|--------------------------------------|------------|---------------------|
| Nagesh Shendge | D.Pharm | Biochemistry & Clinical Pathology | 1 | 0 | 02-01-2001 | As Per PCI Syllabus |
| Ulhas Surwase | D.Pharm | Social Pharmacy | 1 | 0 | 01-01-2001 | As Per PCI Norms |
| Amitkumar Jadhav | D.Pharm | Pharmacy Law & Ethics | 3 | 0 | 02-01-2001 | As Per PCI Norms |
| Priyanka Thorat | D.Pharm | Pharmaceutics | 1 | 9 | 01-01-2001 | As Per PCI Norms |
| Pranjali Vaidya | D.Pharm | Pharmaceutical Chemistry | 1 | 0 | 01-01-2001 | As Per PCI Syllabus |
| Amit Kajale | D.Pharm | Hospital & Clinical Pharmacy | 1 | 0 | 02-01-2001 | As Per PCI Norms |
| Amitkumar Jadhav | D.Pharm | Pharmaceutical Chemistry | 1 | 0 | 01-01-2001 | As Per PCI Norms |
| Jayashri Sagat | D.Pharm | Pharmacognosy | 3 | 6 | 01-01-2001 | As Per PCI Syllabus |
| Nagesh Shendge | D.Pharm | Pharmacotherapeutics | 4 | 0 | 02-01-2001 | As Per PCI Syllabus |
| Amit Kajale | D.Pharm | Human Anatomy & Physiology | 3 | 9 | 01-01-2001 | As Per PCI Norms |

| | | | | | | |
|------------------|---------|-----------------------------------|---|---|------------|---------------------|
| Yogeshwari Shete | D.Pharm | Pharmacology | 4 | 0 | 02-01-2001 | As Per PCI Norms |
| Pranjali Vaidya | D.Pharm | Human Anatomy & Physiology | 1 | 0 | 01-01-2001 | As Per PCI Syllabus |
| Priyanka Thorat | D.Pharm | Social Pharmacy | 3 | 3 | 01-01-2001 | As Per PCI Norms |
| Amit Kajale | D.Pharm | Pharmacology | 4 | 0 | 02-01-2001 | As Per PCI Norms |
| Nagesh Shendge | D.Pharm | Pharmaceutical Chemistry | 3 | 9 | 01-01-2001 | As Per PCI Syllabus |
| Nagesh Shendge | D.Pharm | Community Pharmacy & Management | 1 | 0 | 02-01-2001 | As Per PCI Syllabus |
| Abhishek Surwase | D.Pharm | Social Pharmacy | 0 | 6 | 01-01-2001 | As Per PCI Norms |
| Yogeshwari Shete | D.Pharm | Hospital & Clinical Pharmacy | 1 | 0 | 02-01-2001 | As Per PCI Norms |
| Amitkumar Jadhav | D.Pharm | Human Anatomy & Physiology | 1 | 0 | 01-01-2001 | As Per PCI Norms |
| Amitkumar Jadhav | D.Pharm | Pharmacology | 0 | 6 | 02-01-2001 | As Per PCI Norms |
| Pranjali Vaidya | D.Pharm | Biochemistry & Clinical Pathology | 3 | 6 | 02-01-2001 | As Per PCI Syllabus |
| Ulhas Surwase | D.Pharm | Human Anatomy & Physiology | 1 | 0 | 01-01-2001 | As Per PCI Norms |
| Abhishek Surwase | D.Pharm | Community Pharmacy & Management | 3 | 9 | 02-01-2001 | As Per PCI Norms |
| Pranjali Vaidya | D.Pharm | Pharmaceutics | 3 | 0 | 01-01-2001 | As Per PCI Syllabus |
| Amitkumar Jadhav | D.Pharm | Pharmacognosy | 1 | 3 | 01-01-2001 | As Per PCI Norms |
| Yogeshwari Shete | D.Pharm | Human Anatomy & Physiology | 3 | 0 | 01-01-2001 | As Per PCI Norms |
| Ulhas Surwase | D.Pharm | Pharmaceutical Chemistry | 1 | 0 | 01-01-2001 | As Per PCI Norms |
| Ulhas Surwase | D.Pharm | Pharmacotherapeutics | 0 | 3 | 02-01-2001 | As Per PCI Norms |
| Yogeshwari Shete | D.Pharm | Human Anatomy & Physiology | 0 | 9 | 01-01-2001 | As Per PCI Norms |
| Jayashri Sagat | D.Pharm | Hospital & Clinical Pharmacy | 3 | 3 | 02-01-2001 | As Per PCI Syllabus |
| Nagesh Shendge | D.Pharm | Pharmacy Law & Ethics | 1 | 0 | 02-01-2001 | As Per PCI Syllabus |

Faculty Salary

Abhishek Tukaram Surwase

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR | ₹36,920.00 | ₹0.00 | | 05-21-2022 |
| AUG | ₹36,920.00 | ₹0.00 | | 09-02-2022 |
| DEC | ₹36,920.00 | ₹0.00 | | 01-03-2023 |
| FEB | ₹36,920.00 | ₹0.00 | | 03-14-2023 |
| JAN | ₹36,920.00 | ₹0.00 | | 02-10-2023 |
| JUL | ₹36,920.00 | ₹0.00 | | 08-17-2022 |
| JUN | ₹36,920.00 | ₹0.00 | | 07-07-2022 |
| MAR | ₹36,920.00 | ₹0.00 | | 04-10-2023 |
| MAY | ₹36,920.00 | ₹0.00 | | 06-06-2022 |
| NOV | ₹36,920.00 | ₹0.00 | | 12-09-2022 |

| | | | | |
|------------------|---------------|----------------------|---------------|------------|
| OCT | ₹36,920.00 | ₹0.00 | | 11-09-2022 |
| SEP | ₹36,920.00 | ₹0.00 | | 10-14-2022 |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

Yogeshwari Tukaram Shete

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | ₹0.00 | ₹0.00 | | 05-21-2022 |
| AUG | ₹36,920.00 | ₹0.00 | | 09-02-2022 |
| DEC | ₹36,920.00 | ₹0.00 | | 01-03-2023 |
| FEB | ₹36,920.00 | ₹0.00 | | 03-14-2023 |
| JAN | ₹36,920.00 | ₹0.00 | | 02-10-2023 |
| JUL | ₹36,920.00 | ₹0.00 | | 08-17-2022 |
| JUN | ₹36,920.00 | ₹0.00 | | 07-07-2022 |
| MAR | ₹36,920.00 | ₹0.00 | | 04-10-2023 |
| MAY | ₹36,920.00 | ₹0.00 | | 06-06-2022 |
| NOV | ₹36,920.00 | ₹0.00 | | 12-09-2022 |
| OCT | ₹36,920.00 | ₹0.00 | | 11-09-2022 |
| SEP | ₹36,920.00 | ₹0.00 | | 10-14-2022 |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

Nagesh Hanumant Shendge

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹0.00 | ₹0.00 | | |
| FEB | ₹0.00 | ₹0.00 | | |
| JAN | ₹0.00 | ₹0.00 | | |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹0.00 | ₹0.00 | | |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹0.00 | ₹0.00 | | |
| OCT | ₹0.00 | ₹0.00 | | |
| SEP | ₹0.00 | ₹0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

Amitkumar Kanthekar Jadhav

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR | ₹36,920.00 | ₹0.00 | | 05-21-2022 |
| AUG | ₹36,920.00 | ₹0.00 | | 09-02-2022 |
| DEC | ₹36,920.00 | ₹0.00 | | 01-03-2023 |
| FEB | ₹40,243.00 | ₹0.00 | | 03-14-2023 |

| | | | | |
|------------------|---------------|----------------------|---------------|------------|
| JAN | ₹36,920.00 | ₹0.00 | | 02-10-2023 |
| JUL | ₹36,920.00 | ₹0.00 | | 08-17-2022 |
| JUN | ₹36,920.00 | ₹0.00 | | 07-07-2022 |
| MAR | ₹40,243.00 | ₹0.00 | | 04-10-2023 |
| MAY | ₹36,920.00 | ₹0.00 | | 06-06-2022 |
| NOV | ₹36,920.00 | ₹0.00 | | 12-09-2022 |
| OCT | ₹36,920.00 | ₹0.00 | | 11-09-2022 |
| SEP | ₹36,920.00 | ₹0.00 | | 10-14-2022 |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

Jayashri Sudhakar Sagat

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | ₹0.00 | ₹0.00 | | |
| AUG | ₹0.00 | ₹0.00 | | |
| DEC | ₹0.00 | ₹0.00 | | |
| FEB | ₹40,243.00 | ₹0.00 | | 03-14-2023 |
| JAN | ₹0.00 | ₹0.00 | | |
| JUL | ₹0.00 | ₹0.00 | | |
| JUN | ₹0.00 | ₹0.00 | | |
| MAR | ₹40,243.00 | ₹0.00 | | 04-10-2023 |
| MAY | ₹0.00 | ₹0.00 | | |
| NOV | ₹0.00 | ₹0.00 | | |
| OCT | ₹0.00 | ₹0.00 | | |
| SEP | ₹0.00 | ₹0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

Ulhas Shrimant Surwase

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | ₹80,000.00 | ₹2,000.00 | | 05-21-2022 |
| AUG | ₹80,000.00 | ₹7,000.00 | | 09-02-2022 |
| DEC | ₹80,000.00 | ₹7,000.00 | | 01-03-2023 |
| FEB | ₹80,000.00 | ₹7,000.00 | | 03-14-2023 |
| JAN | ₹80,000.00 | ₹7,000.00 | | 02-10-2023 |
| JUL | ₹80,000.00 | ₹2,000.00 | | 08-17-2022 |
| JUN | ₹80,000.00 | ₹2,000.00 | | 07-07-2022 |
| MAR | ₹80,000.00 | ₹7,000.00 | | 04-10-2023 |
| MAY | ₹80,000.00 | ₹2,000.00 | | 06-06-2022 |
| NOV | ₹80,000.00 | ₹7,000.00 | | 12-09-2022 |
| OCT | ₹80,000.00 | ₹7,000.00 | | 11-09-2022 |
| SEP | ₹80,000.00 | ₹7,000.00 | | 10-14-2022 |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

Academic Expenditure

| Status | Budget Heads | Amount |
|---------------|---------------------|---------------|
| Recurring | Electricity | ₹30,010.00 |
| Recurring | Miscellaneous | ₹0.00 |
| Recurring | Annual maintenances | ₹53,988.00 |
| Recurring | Fee to apex Bodies | ₹133,000.00 |
| Recurring | Travelling | ₹10,820.00 |
| Recurring | Glassware's | ₹42,100.00 |
| Recurring | Chemicals | ₹192,400.00 |
| Recurring | Stationary | ₹29,492.00 |
| Recurring | Phone Bills | ₹16,693.00 |
| Non-Recurring | Equipment's | ₹351,298.00 |
| Non-Recurring | Books & Journals | ₹106,052.00 |
| Non-Recurring | Vehicles | ₹0.00 |
| Non-Recurring | Building | ₹520,000.00 |
| Non-Recurring | Furniture's | ₹360,570.00 |
| Total | | ₹1,846,423.00 |

Income And Expenditure

Income

| Particulars | Amount in (INR) |
|---------------|-----------------|
| Grants Others | ₹0.00 |
| Union Fee | ₹0.00 |
| Grants Govt | ₹0.00 |
| Others | ₹0.00 |
| Library Fee | ₹0.00 |
| Sports Fee | ₹0.00 |
| Tution Fee | ₹8,672,735.00 |
| Total | ₹8,672,735.00 |

Expenditure

| Particulars | Amount in (INR) |
|-------------|-----------------|
| Others | ₹0.00 |
| Building | ₹520,000.00 |
| Equipment | ₹351,298.00 |
| Total | ₹871,298.00 |

Revenue Expenditure

| Particulars | Amount in (INR) |
|-------------|-----------------|
|-------------|-----------------|

| | |
|-----------------------------|-----------------------|
| Apex Bodies Fee | ₹133,000.00 |
| Deposit held by the College | ₹0.00 |
| Stationary | ₹29,492.00 |
| Revenue Exp - Salary | ₹8,730,188.00 |
| Maintenance Exp - College | ₹53,988.00 |
| Misc,Expenditure | ₹0.00 |
| Maintenance Exp - Others | ₹0.00 |
| Chemicals | ₹192,400.00 |
| Annual maintenances | ₹53,988.00 |
| Others | ₹1,060,900.94 |
| Total | ₹10,253,956.94 |

Audited accounts of immediate Previous Year

| | | | |
|-------------------------------|--------------------|---|-------------------------------|
| Receiving/Dispatch No.: | 23114728BGQYPV8297 | Receiving/Dispatch File Date: | 08-21-2023 |
| Receiving/Dispatch File Type: | File | Upload Audited accounts of immediate Previous Year: | View Document |

Society/Trust/Company Constitution Details

| | | | |
|--|-------------------------------|-------------------------------|------------|
| Receiving/Dispatch No.: | 113/2023 | Receiving/Dispatch File Date: | 04-25-2023 |
| Upload Society/Trust/Company Constitution Details: | View Document | | |

Pancard Details

| | | | |
|-----------------------------|-------------------------------|-------------------------------|------------|
| Institution Pancard No.: | AAGAK0177K | Receiving/Dispatch File Type: | File |
| Receiving/Dispatch No.: | 10122018 | Receiving/Dispatch File Date: | 06-07-2018 |
| Upload Institution Pancard: | View Document | | |

GST Details

| | | | |
|--------------------------------------|---|-------------------------------|---|
| GST Registration No.: | - | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |
| Upload GST Registration Certificate: | - | | |

GSTR 3B Details

| | | | |
|-------------------------------|---|-------------------------------|---|
| GSTR 3B: | - | Receiving/Dispatch File Type: | - |
| Receiving/Dispatch No.: | - | Receiving/Dispatch File Date: | - |
| Enclose Latest return's copy: | - | | |

Bank account details in which fees to be received

| | | | |
|--------------------------|---|----------------------|---|
| Bank Name: | SOLAPUR JANATA SAHAKARI BANK LTD , OSMANABAD. | Account Holder Name: | PRINCIPAL KESHAVRAO PATIL INSTITUTE OF PHARMACY,(D PHARMACY) |
| Bank Account No.: | 5870271010000348 | IFSC: | SJSB0000027 |
| Upload Cancelled Cheque: | View Document | | |

Bank account details from which salary to be paid

| | | | |
|--------------------------------|--|-----------------------------|--|
| Bank Name: | SOLAPUR JANATA SAHAKARI BANK LTD , OSMANABAD. | Account Holder Name: | PRINCIPAL KESHAVRAO PATIL INSTITUTE OF PHARMACY,(D PHARMACY) |
| Bank Account No.: | 5870271010000348 | IFSC: | SJSB0000027 |
| Upload Cancelled Cheque | - | | |

Other Bank account details

| | | | |
|---------------------------------|---------------------|-----------------------------|--|
| Bank Name: | UNION BANK OF INDIA | Account Holder Name: | PRINCIPAL KESHAVRAO PATIL INSTITUTE OF PHARMACY,(D PHARMACY) |
| Bank Account No.: | 610701010050255 | IFSC: | UBIN0561070 |
| Upload Cancelled Cheque: | - | | |

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| D.Pharm | 800 | 305 | 1350 | 2335 | 75 | 200 |

Journals

| | | | |
|--|-------------------------------|--------------------------------------|------------|
| Total no. of National Journals available | 200 | Receiving/Dispatch File Type: | Bill |
| Receiving/Dispatch No.: | 2023/57799 | Receiving/Dispatch File Date: | 01-23-2023 |
| Enclose Details of the Journals Subscribed: | View Document | | |
| Total no. of International Journals available | 10 | Receiving/Dispatch File Type: | Bill |
| Receiving/Dispatch No.: | Inv/2023/p/10866 | Receiving/Dispatch File Date: | 01-05-2023 |
| Enclose CA Certified GST Paid Bills of Books and Journals | View Document | | |

Library Norms

| | | | |
|--|-------------------------------|--------------------------------------|------------|
| Is Library available as per the norms | Yes | Library Area | 150 |
| Is Reading Room available | Yes | Total Seating Capacity | 20 |
| Receiving/Dispatch No.: | KPIOP/2019 | Receiving/Dispatch File Date: | 05-01-2019 |
| Receiving/Dispatch Type.: | View Document | | |

Computer Lab Norms

| | | | |
|---|--------------|---|-------------------------------|
| Is Computer Lab available as per the norms | Yes | Total no. of computer available | 20 |
| Receiving/Dispatch No.: | 18/March2018 | Receiving/Dispatch File Date: | 03-18-2018 |
| Receiving/Dispatch File Type: | Bill | If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document |

Subject Wise Classification

| Course | Available Numbers | Available Titles |
|-----------------------------------|-------------------|------------------|
| Pharmaceutical Chemistry | 340 | 77 |
| Biochemistry & Clinical Pathology | 207 | 26 |

| | | |
|---------------------------------|-----|----|
| Pharmacology | 185 | 26 |
| Community Pharmacy & Management | 232 | 20 |
| Hospital & Clinical Pharmacy | 130 | 10 |
| Pharmacognosy | 245 | 51 |
| Pharmaceutics | 323 | 29 |
| Pharmacotherapeutics | 135 | 15 |
| Social Pharmacy | 196 | 21 |
| Human Anatomy & Physiology | 145 | 14 |
| Pharmacy Law & Ethics | 197 | 16 |

Other Facilities

| Particulars | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Internet facilities | 4MBPS | 10 |
| LCD Projector | 2 | 2 |
| Photocopier | 1 | 1 |
| Printers | 2 | 2 |

PG And PhD Projects

| Name of the Supervisor | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|------------------------|-----------------------|-----------------|-----------------------------------|---------------------|------------|
| NIL | NIL | PG | NIL | 0 | 12-01-2023 |

Projects Completed

| Name of the Investigator | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|--------------------------|----------------------|---------------------|-----------------------------|----------------|------------|
| NIL | NIL | 0 | ₹0.00 | NIL | 12-01-2023 |

On Going Projects

| Name of the Faculty | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------------------|----------------------|---------------------|-----------------------------|-----------|
| NIL | NIL | 0 | ₹0.00 | NIL |

Research Collaboration

| Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|---|-------------------------|--|------------|
| Miniyar Hospital Osmanabad | Training | Patient Counselling and Prescribe Medicine according to prescription by Registered Medical Practioner | 07-15-2023 |
| Parth Medical and General Store Osmanabad | Training | Patient Counselling and Prescribe Medicine | 08-01-2023 |
| Yashmani Pharma Ventures Osmanabad | Training | Dispatch medicine according to order by retail Pharmacy under the supervision of Registered Pharmacist | 08-01-2023 |
| New Ramkrushna Medical and General Store | Training | Prescription reading prescribe medicine and billing | 08-01-2023 |

Research Publication

| Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
|------------------|---|---|-------------------------------|---------------|--------|
| Mr. Amitkumar K. | Formulation and Evaluation of Polyherbal Ointment | International Journal of Advances in Pharmacy | Vol 6 Issue 3 2020 | 2 | 08-16- |

| | | | | | |
|-------------------------|--|--|-----------------------------|----|------------|
| Jadhav | | and Biotechnology | | | 2020 |
| Mr. Ulhas S. Surwase | Formulation and Evaluation of Herbal Hair Oil | International Journal of Scientific Research in Engineering and Management | Vol 4 Issue 3 Page No 01-07 | 4 | 03-05-2020 |
| Mr. Amitkumar K. Jadhav | Corona Virus A Review of COVID 19 | International Journal of Pharmacy and Pharmaceutical Research | Vol 18 Issue 2 May 2020 | 6 | 05-30-2020 |
| Mr. Ulhas S. Surwase | In vivo and In vitro Anti Oxidant Activity of Ethanolic Extraction of Justicia gendarussa Burm Leaves | Journal of Pharmaceutical Research International | 33 (60B): 2922-2931 | 1 | 12-27-2021 |
| Mr. Ulhas S. Surwase | Screening for Analgesic and Anti Inflammatory Activities of Ethanolic Extract of Justicia Gendarussa Burm Leaves | Journal of Advanced Scientific Research | 13 (3): 141-145 | 12 | 04-30-2022 |








Consultancy Service














| Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|---------------------------------|----------------------------------|-------------------|----------|-----------------|------------|
| NIL | NIL | NIL | 0 | ₹0.00 | 12-01-2023 |














Patents














| Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|-------|---|-------------|---------------------------------------|----------------------|
| NIL | NIL | Publish | NIL | NIL |














Bachelor Degree Equipment














| Program | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--|--------------|-----------------|--------------|----------|--------------|-----------|------------|---------------|---|
| D.Pharm | Ampoule filling and sealing machine (Jet Burner) | Machine Room | - | 01 | 1 | 1 | 29050 | 03-04-2021 | View Document |  |
| D.Pharm | Liquid Mixer | Machine Room | - | 01 | 1 | 1 | 4300 | 02-03-2021 | View Document |  |
| D.Pharm | Sieve shaker with sieve set | Machine Room | - | 01 | 1 | 1 | 38620 | 06-27-2022 | View Document |  |
| D.Pharm | Clarity test apparatus | Machine Room | - | 01 | 1 | 1 | 5570 | 04-12-2021 | View Document |  |
| D.Pharm | Bottle washing Machine | Machine Room | - | 01 | 1 | 1 | 16661 | 01-09-2024 | View Document |  |
| D.Pharm | Automated Single Station Tablet punching machine | Machine Room | - | 01 | 1 | 1 | 45700 | 03-04-2021 | View Document |  |
| D.Pharm | Liquid Filling Machine | Machine Room | - | 01 | 1 | 1 | 18514 | 01-09-2024 | View Document |  |














| | | | | | | | | | | |
|---------|--|---|---|----|----|----|-------|------------|---------------|---|
| D.Pharm | Monsanto's hardness tester | Machine Room | - | 02 | 2 | 2 | 5890 | 03-04-2021 | View Document |  |
| D.Pharm | Ointment filling machine | Machine Room | - | 01 | 1 | 1 | 16100 | 05-03-2022 | View Document |  |
| D.Pharm | Pfizer type hardness tester | Machine Room | - | 02 | 2 | 2 | 6490 | 01-09-2024 | View Document |  |
| D.Pharm | Ampoule washing machine | Machine Room | - | 01 | 1 | 1 | 3500 | 05-03-2022 | View Document |  |
| D.Pharm | Friability test apparatus (Digital Single/Double unit) | Machine Room | - | 01 | 1 | 1 | 9100 | 05-03-2022 | View Document |  |
| D.Pharm | Capsule filling machine | Machine Room | - | 01 | 1 | 1 | 38475 | 03-04-2021 | View Document |  |
| D.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room | - | 01 | 1 | 1 | 67710 | 04-18-2023 | View Document |  |
| D.Pharm | Bottle Sealing Machine | Machine Room | - | 01 | 1 | 1 | 17515 | 03-04-2021 | View Document |  |
| D.Pharm | Collapsible tube - Filling and Sealing | Machine Room | - | 01 | 1 | 1 | 16100 | 05-03-2022 | View Document |  |
| D.Pharm | Refrigerator | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | - | 01 | 3 | 3 | 13700 | 02-03-2021 | View Document |  |
| D.Pharm | Stop watch | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | - | 20 | 20 | 20 | 413 | 01-09-2024 | View Document |  |
| D.Pharm | Microscopes | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | - | 20 | 20 | 20 | 7700 | 04-18-2023 | View Document |  |
| D.Pharm | Sahl's haemoglobinometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 20 | 20 | 20 | 177 | 01-09-2024 | View Document |  |














| | | | | | | | | | | |
|---------|--|---|--------|---------------------------------|----|----|-------|------------|---------------|---|
| D.Pharm | Projection microscope | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 01 | 1 | 1 | 12600 | 05-03-2022 | View Document |  |
| D.Pharm | Peak Flow meter | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 10 | 10 | 10 | 979 | 01-09-2024 | View Document |  |
| D.Pharm | Surgical devices and Sutures | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | I90032 | Adequate number | 7 | 7 | 129 | 03-05-2022 | View Document |  |
| D.Pharm | Glucometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 10 | 10 | 10 | 1168 | 01-09-2024 | View Document |  |
| D.Pharm | Water Testing Kit | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 3 | Adequate number | 1 | 1 | 300 | 04-23-2022 | View Document |  |
| D.Pharm | Haemocytometer with Micropipettes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 20 | 20 | 20 | 3055 | 04-18-2023 | View Document |  |
| D.Pharm | Digital Balance (10 mg Sensitivity) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 01 | 1 | 1 | 14830 | 02-13-2018 | View Document |  |
| D.Pharm | Sphygmomanometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 5 | 7 | 7 | 3600 | 03-04-2021 | View Document |  |
| D.Pharm | Stadiometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 02 | 2 | 2 | 2950 | 01-09-2024 | View Document |  |
| D.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | Adequate number | 10 | 10 | 45 | 05-03-2022 | View Document |  |
| D.Pharm | Different Contraceptive Devices and Models | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | One set of each device | 1 | 1 | 870 | 03-04-2021 | View Document |  |
| D.Pharm | Specimen for various organs and systems | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | One model for each organ system | 5 | 5 | 1555 | 05-23-2023 | View Document |  |
| D.Pharm | Pulse Oximeter | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 5 | 5 | 5 | 1062 | 01-09-2024 | View Document |  |














| | | | | | | | | | | |
|---------|---|---|--------------|---|----|----|-------|------------|---------------|---|
| D.Pharm | Various types of PPE Kits, | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 24/12 | Adequate number | 1 | 1 | 1 | 12-20-2022 | View Document |  |
| D.Pharm | Permanent slide of different microbes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | Adequate number | 12 | 12 | 85 | 04-12-2021 | View Document |  |
| D.Pharm | Mercury Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 10 | 20 | 20 | 115 | 03-04-2021 | View Document |  |
| D.Pharm | Models for various organs | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | One model of each organ system | 5 | 5 | 1555 | 05-27-2023 | View Document |  |
| D.Pharm | Digital Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 10 | 10 | 10 | 141 | 01-09-2024 | View Document |  |
| D.Pharm | Human Permanent Slides for various tissues | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | One pair of each tissue Organs and endocrine glands | 10 | 10 | 45 | 05-03-2022 | View Document |  |
| D.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 1 | Adequate number | 10 | 10 | 0 | 01-05-2024 | View Document |  |
| D.Pharm | Adult Weighing Scale (150 kg) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 05 | 5 | 5 | 1593 | 01-09-2024 | View Document |  |
| D.Pharm | First aid equipment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | Adequate number | 4 | 4 | 347 | 03-07-2022 | View Document |  |
| D.Pharm | Pharmacotherapeutic charts for various diseases & disorders | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 1 | Adequate number | 20 | 20 | 0 | 01-05-2024 | View Document |  |
| D.Pharm | Display for various disinfectants, mosquito repellents etc | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 001 | Adequate number | 5 | 5 | 224 | 01-05-2023 | View Document |  |
| D.Pharm | Computer with LCD | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | ZCC03LS01084 | 01 | 1 | 1 | 25000 | 09-20-2022 | View Document |  |
| D.Pharm | Stethoscopes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 10 | 10 | 10 | 1290 | 04-18-2023 | View Document |  |












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|---------|---|---|--------|--|----|----|-------|------------|---------------|---|
| D.Pharm | Menstrual hygiene products | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 45 | Adequate number | 1 | 1 | 179 | 01-07-2023 | View Document |  |
| D.Pharm | Human Skeleton and bones | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | One set of skeleton and one spare bone | 1 | 1 | 7740 | 02-13-2018 | View Document |  |
| D.Pharm | Digital BP Instrument | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | - | 05 | 5 | 5 | 2240 | 01-09-2024 | View Document |  |
| D.Pharm | IR Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 273 | 02 | 2 | 2 | 2832 | 02-11-2021 | View Document |  |
| D.Pharm | ESR Apparatus (Westergren and Wintrobe) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | -- | 10 | 10 | 10 | 118 | 01-09-2024 | View Document |  |
| D.Pharm | Drug information resources | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 11 | Adequate number | 10 | 10 | 0 | 01-05-2024 | View Document |  |
| D.Pharm | Licensed Software packages for Physiological & Pharmacological experiment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HP-JEN | 01 | 1 | 1 | 14620 | 01-05-2023 | View Document |  |
| D.Pharm | Wall Mounted Water Distillation Unit | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 02 | 1 | 1 | 12890 | 03-04-2021 | View Document |  |
| D.Pharm | Hot Air Oven | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 01 | 1 | 1 | 7000 | 05-03-2022 | View Document |  |
| D.Pharm | Digital pH meter | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 01 | 1 | 1 | 11805 | 04-18-2023 | View Document |  |
| D.Pharm | Magnetic Stirrers with Thermostat | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 10 | 10 | 10 | 3410 | 01-09-2024 | View Document |  |
| D.Pharm | Thieles Tube | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 20 | 20 | 20 | 106 | 01-09-2024 | View Document |  |
| D.Pharm | Hot plates | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 05 | 5 | 5 | 1475 | 01-09-2024 | View Document |  |

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|---------|---------------------------------------|--|---|----|----|----|-------|------------|---------------|---|
| D.Pharm | Nessler's Cylinders | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 40 | 40 | 40 | 120 | 11-01-2023 | View Document |  |
| D.Pharm | Analytical Balances for demonstration | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 01 | 1 | 1 | 3360 | 05-03-2022 | View Document |  |
| D.Pharm | Thermostatic Water Bath | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 1 | 1 | 1 | 9920 | 02-13-2018 | View Document |  |
| D.Pharm | Vacuum Pump | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 1 | 1 | 1 | 16285 | 03-04-2021 | View Document |  |
| D.Pharm | Digital Colorimeter | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 02 | 2 | 2 | 6160 | 05-03-2022 | View Document |  |
| D.Pharm | Digital balance 10mg sensitivity | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 05 | 5 | 5 | 14830 | 02-13-2018 | View Document |  |
| D.Pharm | Digital Melting Point Apparatus | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | - | 02 | 5 | 5 | 5770 | 01-09-2024 | View Document |  |
| D.Pharm | Distillation Unit | Dept of Pharmaceutics | - | 1 | 0 | 1 | 12899 | 04-03-2021 | View Document |  |
| D.Pharm | Viscometer Ostwald/Brookfield | Dept of Pharmaceutics | - | 01 | 1 | 1 | 165 | 01-16-2024 | View Document |  |
| D.Pharm | Desiccator | Dept of Pharmaceutics | - | 05 | 10 | 10 | 1425 | 03-03-2021 | View Document |  |
| D.Pharm | Pestle and mortar porcelain | Dept of Pharmaceutics | - | 20 | 30 | 30 | 695 | 06-27-2022 | View Document |  |
| D.Pharm | Sintered glass filter with vacuum | Dept of Pharmaceutics | - | 04 | 4 | 4 | 519 | 01-09-2024 | View Document |  |
| D.Pharm | Stalagmometer | Dept of Pharmaceutics | - | 05 | 5 | 5 | 112 | 01-09-2024 | View Document |  |

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|---------|---|-----------------------|---|----|----|----|-------|------------|-------------------------------|---|
| D.Pharm | Capsule Counter | Dept of Pharmaceutics | - | 02 | 2 | 2 | 2230 | 01-09-2024 | View Document |  |
| D.Pharm | Autoclave | Dept of Pharmaceutics | - | 1 | 1 | 1 | 12890 | 03-04-2021 | View Document |  |
| D.Pharm | Micrometre slide Stage | Dept of Pharmaceutics | - | 05 | 5 | 5 | 566 | 01-16-2024 | View Document |  |
| D.Pharm | Magnetic stirrer, 500ml and 1 liter capacity with speed control | Dept of Pharmaceutics | - | 05 | 10 | 10 | 3410 | 01-09-2024 | View Document |  |
| D.Pharm | Tablet counter - small size | Dept of Pharmaceutics | - | 02 | 2 | 2 | 885 | 01-09-2024 | View Document |  |
| D.Pharm | Digital balance (10mg) | Dept of Pharmaceutics | - | 10 | 5 | 5 | 16600 | 04-18-2023 | View Document |  |
| D.Pharm | Electric water bath unit | Dept of Pharmaceutics | - | 02 | 1 | 1 | 9920 | 02-13-2018 | View Document |  |
| D.Pharm | Hot Plate | Dept of Pharmaceutics | - | 2 | 3 | 3 | 1475 | 01-09-2024 | View Document |  |
| D.Pharm | Ointment spatula | Dept of Pharmaceutics | - | 20 | 20 | 20 | 129 | 01-09-2024 | View Document |  |
| D.Pharm | Ointment slab | Dept of Pharmaceutics | - | 20 | 20 | 20 | 129 | 01-09-2024 | View Document |  |
| D.Pharm | Electric water bath unit | Dept of Pharmaceutics | - | 02 | 1 | 1 | 9920 | 02-13-2018 | View Document |  |
| D.Pharm | Filtration assembly with Vacuum Pump | Dept of Pharmaceutics | - | 01 | 1 | 1 | 16285 | 03-04-2021 | View Document |  |
| D.Pharm | Micrometre slide Eyepiece | Dept of Pharmaceutics | - | 05 | 5 | 5 | 613 | 01-09-2024 | View Document |  |

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|---------|--|-----------------------|--------|----------|-----|-----|-------|------------|---------------|---|
| D.Pharm | Buchner Funnels (Medium) | Dept of Pharmaceutics | - | 10 | 10 | 10 | 168 | 02-13-2018 | View Document |  |
| D.Pharm | Andreasen's Pipette | Dept of Pharmaceutics | - | 05 | 5 | 5 | 1534 | 01-09-2024 | View Document |  |
| D.Pharm | Standard sieves, sieve no. 8, 10, 12, 22, 24, 44, 54, 60, 80, 85, 100, 120 | Dept of Pharmaceutics | - | 10 Sets | 10 | 10 | 1215 | 02-13-2018 | View Document |  |
| D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics | - | 1 | 1 | 1 | 46185 | 04-18-2023 | View Document |  |
| D.Pharm | Lock and key arrangement for Schedule X and NDPS medicines, | Model Pharmacy | 1 | Adequate | 2 | 2 | 0 | 01-05-2024 | View Document |  |
| D.Pharm | Computer | Model Pharmacy | PCV530 | Adequate | 1 | 1 | 30050 | 07-25-2019 | View Document |  |
| D.Pharm | Health information display, | Model Pharmacy | 1 | Adequate | 10 | 10 | 0 | 01-05-2024 | View Document |  |
| D.Pharm | Drug Information books | Model Pharmacy | 1 | Adequate | 1 | 1 | 0 | 01-15-2024 | View Document |  |
| D.Pharm | Patient waiting area, | Model Pharmacy | 1 | Adequate | 1 | 1 | 0 | 01-05-2024 | View Document |  |
| D.Pharm | Various name plates indicating different parts of Pharmacy, | Model Pharmacy | 1 | Adequate | 10 | 10 | 0 | 01-05-2024 | View Document |  |
| D.Pharm | Inspection book, | Model Pharmacy | 1 | Adequate | 1 | 1 | 0 | 01-05-2024 | View Document |  |
| D.Pharm | Dummy devices (eg. Inhalers) | Model Pharmacy | - | Adequate | 1 | 1 | 39 | 01-13-2024 | View Document |  |
| D.Pharm | Empty cartons of variety medicines (across variety dosage forms) | Model Pharmacy | 1 | Adequate | 100 | 100 | 0 | 01-05-2024 | View Document |  |

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|---------|---|------------------------------------|---------|----------|----|----|-------|------------|---------------|---|
| D.Pharm | Designated patient counselling area, | Model Pharmacy | 1 | Adequate | 1 | 1 | 0 | 01-05-2024 | View Document |  |
| D.Pharm | Display windows, shelves | Model Pharmacy | 1 | Adequate | 10 | 10 | 0 | 01-05-2024 | View Document |  |
| D.Pharm | Various devices for screening services (B.P_monitor_glucometer etc) | Model Pharmacy | - | Adequate | 10 | 10 | 1168 | 01-09-2024 | View Document |  |
| D.Pharm | Patient Information ..Leaflets/Cards | Model Pharmacy | 1 | Adequate | 20 | 20 | 0 | 01-05-2024 | View Document |  |
| D.Pharm | Height and body weight chart | Model Pharmacy | 1 | Adequate | 1 | 1 | 0 | 01-05-2024 | View Document |  |
| D.Pharm | Proper arrangement of medicines, shelves, racks, drawers | Model Pharmacy | 1 | Adequate | 20 | 20 | 0 | 01-05-2024 | View Document |  |
| D.Pharm | Display of name of owner | Model Pharmacy | 1 | Adequate | 1 | 1 | 0 | 01-05-2024 | View Document |  |
| D.Pharm | Box/area for expiry medicines, | Model Pharmacy | 1 | Adequate | 2 | 2 | 0 | 01-05-2024 | View Document |  |
| D.Pharm | Bill book (dummy) Computer stationary for bill printing | Model Pharmacy | 1 | Adequate | 1 | 1 | 0 | 01-04-2024 | View Document |  |
| D.Pharm | Display of pharmacist registration, license and other licenses | Model Pharmacy | 1 | Adequate | 1 | 1 | 0 | 01-05-2024 | View Document |  |
| D.Pharm | Mannequins for injection IV Arm | Hospital and Clinical Pharmacy Lab | - | 02 | 1 | 1 | 12968 | 01-09-2024 | View Document |  |
| D.Pharm | Urine Bag | Hospital and Clinical Pharmacy Lab | AP23H04 | 02 | 2 | 2 | 223 | 08-26-2023 | View Document |  |
| D.Pharm | IV set | Hospital and Clinical Pharmacy Lab | 573 | 20 | 20 | 20 | 130 | 08-26-2023 | View Document |  |

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|---------|---|------------------------------------|-----------|-----------------|----|----|-------|------------|---------------|---|
| D.Pharm | Colostomy bags | Hospital and Clinical Pharmacy Lab | G19121014 | 02 | 2 | 2 | 48 | 08-26-2023 | View Document |  |
| D.Pharm | Variety of Needles | Hospital and Clinical Pharmacy Lab | G23072059 | 20 | 20 | 20 | 34 | 01-06-2024 | View Document |  |
| D.Pharm | Mannequins for CPR-1 (with indication Signals) | Hospital and Clinical Pharmacy Lab | - | 02 | 1 | 1 | 16661 | 01-09-2024 | View Document |  |
| D.Pharm | Inventory Software for Retail Pharmacy | Hospital and Clinical Pharmacy Lab | GOFRUGAL | 01 | 1 | 1 | 0 | 01-05-2024 | View Document |  |
| D.Pharm | Variety of catheters | Hospital and Clinical Pharmacy Lab | G21072329 | 05 | 5 | 5 | 190 | 08-26-2023 | View Document |  |
| D.Pharm | Urine pots | Hospital and Clinical Pharmacy Lab | - | 02 | 2 | 2 | 150 | 08-26-2023 | View Document |  |
| D.Pharm | RYLE's tube | Hospital and Clinical Pharmacy Lab | 2111656D | 02 | 2 | 2 | 69 | 08-26-2023 | View Document |  |
| D.Pharm | Oxygen masks | Hospital and Clinical Pharmacy Lab | OM23C04 | 10 | 10 | 10 | 550 | 08-23-2023 | View Document |  |
| D.Pharm | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Hospital and Clinical Pharmacy Lab | - | Adequate Number | 1 | 1 | 906 | 08-24-2023 | View Document |  |
| D.Pharm | Variety of Syringes | Hospital and Clinical Pharmacy Lab | - | 20 | 21 | 21 | 51 | 08-26-2023 | View Document |  |
| D.Pharm | Different Types of bandages such as sterile gauze, cotton, crepe bandages, roll bandage etc | Hospital and Clinical Pharmacy Lab | 527 | Adequate Number | 10 | 10 | 347 | 03-07-2022 | View Document |  |

Chemical Reagents And Other Consumables Equipment

| Equipment Type | Vendor | Purchase Date | Purchase Bill |
|----------------|--|---------------|---------------|
| Chemical | RAJESH CHEMICALS CO. | 02-13-2018 | View Document |
| Chemical | DOLPHIN PHARMACY INSTRUMENTS PVT LTD. | 01-27-2021 | View Document |
| Chemical | RAJESH CHEMICALS CO. | 05-03-2022 | View Document |
| Chemical | SUYASH SCIENTIFIC TRADERS & RAJESH CHEMICALS CO. | 04-17-2023 | View Document |

| | | | |
|------------|----------------------------------|------------|---------------|
| Glass Wear | Rajesh Chemicals Co. | 02-13-2018 | View Document |
| Glass Wear | Rajesh Chemicals Co. | 09-13-2019 | View Document |
| Glass Wear | Rajesh Chemicals Co. | 01-27-2021 | View Document |
| Glass Wear | Dolphin Pharmacy Instruments pvt | 04-12-2021 | View Document |
| Glass Wear | Rajesh Chemicals Co | 05-03-2022 | View Document |

Workshops Conducted

| Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date | Workshops Conducted Image |
|------------------|---|-------------------|------------------------|------------|---------------------------|
| Guest Lecture | Industrial Good Manufacturing Practices & SOP's | 1 | 60 | 08-25-2023 | View Document |
| Guest Lecture | Medical Devices | 1 | 60 | 08-14-2023 | View Document |

Workshops Attended

| Type of Activity | Title of the Event | Name of The Faculty | Place | Date | Workshops Conducted Image |
|------------------|--------------------|-------------------------|------------|------------|---------------------------|
| Seminar | NBA Accrediatation | Mr. Amitkumar K. Jadhav | Pandharpur | 02-01-2020 | View Document |
| Seminar | NBA Accreditation | Mr. Ulhas S. Surwase | Pandharpur | 02-01-2020 | View Document |

Research Papers Presented

| Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date | Workshops Conducted Image |
|---|--|---|------------------------------------|------------|------------|---------------------------|
| Mr Suraj A Bhosale Mr Akash Y Jagtap | Pharmaceutical Classification of NSAIDS with Specimen | Conference | ₹0.00 | Solapur | 01-24-2020 | View Document |
| Mr Gajanan G Deshmane Mr Rehan I Shaikh | Hammer Mill | Conference | ₹0.00 | Solapur | 01-24-2020 | View Document |
| Ms Priyanka V Jalan | Herbal Mouth Wash | Conference | ₹0.00 | Aurangabad | 11-21-2019 | View Document |
| Ms. Shital R. Masal Mr. Arbaz A. Shaikh | Formulation and Evaluation of Antibiotic Tablet Containing Clove Tulsi Polices about rational use of antibiotics | Conference | ₹0.00 | Majalgaon | 02-06-2020 | View Document |

Sports

Name: Mr. Abhishek T. Surwase **Qualification:** B. Pharmacy
Experience(in Years): 2 **Upload Degree/Experience:** View Document

| Activity | Activity Name | No. Of teachers Participated | No. Of Students Participated | Year |
|--------------|-------------------------------|------------------------------|------------------------------|------------|
| Participated | Pharma Volley Ball Cup Almala | 2 | 10 | 02-21-2023 |
| Participated | Pharma Volley Ball Cup Almala | 1 | 10 | 02-16-2019 |
| Participated | Pharma Volley Ball Cup Almala | 1 | 10 | 02-08-2020 |

Curricular Activity

| Title of the Event | Number of Participants | Date | Workshops Conducted Image |
|----------------------|------------------------|------------|---------------------------|
| Tree Plantation | 100 | 09-25-2023 | View Document |
| World Pharmacist Day | 100 | 09-26-2023 | View Document |
| Nirmalya Collection | 60 | 09-30-2023 | View Document |
| World Hepatitis Day | 60 | 07-28-2023 | View Document |

| | | | |
|---|-----|------------|-------------------------------|
| World AIDS Day | 100 | 12-01-2023 | View Document |
| Human Rights Day | 100 | 12-10-2022 | View Document |
| Speech Competition on Occasion Savitribai Phule Jayanti | 0 | 01-03-2023 | View Document |
| Swacchata Abhiyan | 60 | 01-10-2023 | View Document |
| Speech Competition on Occasion of Rajmata Jijau Jayanti | 100 | 01-12-2023 | View Document |
| Nirmalya Compost | 60 | 09-30-2023 | View Document |
| Rangoli Competition on Rajmata Jijau Jayanti | 100 | 01-12-2023 | View Document |
| World TB Day Poster Competition | 60 | 03-24-2023 | View Document |
| General Mental Health Workshop | 60 | 03-17-2023 | View Document |
| Reading on Occasion of Dr. Babasaheb Ambedkar Jayanti | 60 | 04-14-2023 | View Document |
| Plastic Collection | 100 | 09-29-2023 | View Document |

Anti Ragging Cell

| | | | |
|---|-------------------------------|---|------------------|
| Name of the Chairperson cell: | Mr. Ulhas S. Surwase | No. of meeting in a year: | 2 |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 2 | Case reported in previous years: | No |
| If yes, status of the case(Pending/Closed): | - | Receiving/Dispatch No.: | KPIOP/2023/559-A |
| Receiving/Dispatch File Type: | Letter | Receiving/Dispatch File Date: | 07-04-2023 |
| Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document | | |

Gender Sensitization Cell

| | | | |
|---|-------------------------------|---|------------------|
| Name of the Chairperson cell: | Mr. Ulhas S. Surwase | No. of meeting in a year: | 2 |
| No of Activities in a year: | 2 | Case reported in previous years: | No |
| If yes, status of the case: | - | Receiving/Dispatch No.: | KPIOP/2023/559-B |
| Receiving/Dispatch File Type: | Letter | Receiving/Dispatch File Date: | 07-04-2023 |
| Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document | | |

Anti Discrimination Cell

| | | | |
|---|----------------------|---|-------------------------------|
| Name of the Chairperson of Anti discrimination cell: | Mr. Ulhas S. Surwase | No. of meeting in a year: | 2 |
| Case reported in previous years: | No | If yes, status of the case: | - |
| Receiving/Dispatch File Type: | Letter | Receiving/Dispatch File Date: | 07-04-2023 |
| Receiving/Dispatch No.: | KPIOP/2023/559-K | Copy of the orders for having constituted the committee: | View Document |

Career Guidance Cell/ Placement Cell

| | | | |
|---------------------------------------|-------------------------|--|------------|
| Name of the Placement Officer: | Mr. Amitkumar K. Jadhav | Mobile Number of the Placement officer: | 9373093543 |
| No. of students participated: | 53 | No. of the Student Placed: | 23 |
| Percentage of placement: | 50 | No. of Companies participated in Placement Drive: | 1 |
| Receiving/Dispatch File Type: | Letter | Receiving/Dispatch File Date: | 07-04-2023 |

Receiving/Dispatch No.: KPIOP/2023/559-D **Copy of the Constitution to be enclosed as Annexure:** View Document

Information Available On Website

| | | | |
|--|-----|--|-----|
| Dean/Principal | Yes | Affiliated university and its VC Registrar | Yes |
| Results of All Examinations in previous years | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool | Yes | Teaching Staff | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Toll Free Number To Report Ragging | Yes | Details of Email Address Available on College Website Tool | Yes |

Statutory Document

Institution Information

Institute Name: Aspms Keshavrao Institute Of Pharmacy Osmanabad/PCI-3497 **Institute Address:** Aspms Keshavrao Institute Of Pharmacy Osmanabad

Affiliation of Examining Authority

| | | | |
|-------------------------------|-------------|--|---------------------------|
| Receiving/Dispatch File Type: | Certificate | Receiving/Dispatch No.: | MSBTE/D-54/AC/2023-24/243 |
| Receiving/Dispatch File Date: | 06-19-2023 | Consent of Affiliation of Examining Authority: | View Document |

Approval of the State Govt

| | | | |
|-------------------------------|------------|---------------------------------|---------------|
| Receiving/Dispatch File Type: | Letter | Receiving/Dispatch No.: | 2018/150/18/5 |
| Receiving/Dispatch File Date: | 06-26-2018 | NOC/Approval of the State Govt: | View Document |

Notification of the State Govt be Upload

| | | | |
|------------------------------|------------|--|---------------|
| Receiving/Dispatch File Type | Letter | Receiving/Dispatch No. | 2018/150/18/5 |
| Receiving/Dispatch File Date | 06-26-2018 | State govt has taken up the policy decision to the effect not to issue the NOC | View Document |

Court Case

Whether any Court Case is filed by the institution against PCI No

Affidavit by Society Chairman/Secretary

Additional Information

Notification of the State Govt be Upload

| | | | |
|---|-----|-------------------------|---|
| Whether the deficiencies pointed in earlier IR have been rectified: | Yes | Receiving/Dispatch No.: | - |
|---|-----|-------------------------|---|

Receiving/Dispatch File Type: -

Receiving/Dispatch File Date: -

Affidavit Document: [View Document](#)

Change In The Name Of Institution



No data found

Change Of Address / Location Of Institution

| | | | |
|--|---|--------------------|---|
| Change Requested From Academic Session | - | | |
| House No./Apt.No. : | - | Street/Road/Lane : | - |
| Area/Locality/Sector: | - | Landmark : | - |
| Village : | - | Gram Panchayat : | - |
| Block/Tehsil : | - | State : | - |
| District : | - | Pin Code : | - |
| Post Office : | - | Police Station : | - |
| Nearest Railway Station : | - | Nearest Airport : | - |
| Landline Number With STD Code : | - | | |

Change in the Contact Details



No data found

Examining Authority Service



No data found

Closure Of Institution



No data found

Institution Merger



No data found

Change In The Name Of Trust



No data found

Closure Of Course



No data found